

**Lesson Plan****Teacher's Name – TAPAN KUMAR MAHATO****Mode-Online****Session-2020-2021****Paper-CC1****Course Title – C-1 General Feature of Indian Philosophy and Nastik Sampradaya****Course Objectives:**

1. The systems of Indian philosophy are systematic speculations on the nature of the Reality in harmony with the teachings of Upanishads, which contain various aspects of the truth. They aim at the knowledge of the Reality with a view to transforming and spiritualizing human life.

| <b>Module:<br/>Philosophy<br/>Foundation of<br/>Education</b><br>(Duration of each<br>class is 1 hour) | <b>Sub-Module</b>                                    |  | <b>Teaching-Learning Methodology</b> |
|--------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--------------------------------------|
| Lecture 1                                                                                              | Origin and Development                               |  | Lecture, PPT & Discussion            |
|                                                                                                        | i.Rta                                                |  | Lecture, PPT & Discussion            |
|                                                                                                        | ii. Rna                                              |  | Lecture, PPT & Discussion            |
|                                                                                                        | iii. Yajna                                           |  | Lecture, PPT & Discussion            |
| Carvaka                                                                                                | i.Pratyaksa                                          |  | Lecture, Question Answer             |
| Carvaka                                                                                                | ii.Critique of Anumana and Sabda                     |  | Lecture, Question Answer             |
| Carvaka                                                                                                | iii.Rejection of non-material entites                |  | Lecture, Question Answer             |
| Carvaka                                                                                                | iv.Dharma and moksa                                  |  | Lecture, Question Answer             |
| Buddhism                                                                                               | i.Four noble truths                                  |  | Lecture, PPT & Discussion            |
| Buddhism                                                                                               | ii.Buddha epistemology                               |  | Lecture, PPT & Discussion            |
| Buddhism                                                                                               | iii.School of Buddhism                               |  | Lecture, PPT & Discussion            |
| Jainism                                                                                                | i.Concept of dravya,<br>Guna,Paryaya,Jiva, Ajiva,Sat |  | Discussion & Question-Answer         |
| Jainism                                                                                                | ii.Anekantavada                                      |  | Discussion & Question-Answer         |
| Jainism                                                                                                | iii.Syadvada                                         |  | Discussion & Question-Answer         |
| Jainism                                                                                                | iv.Nayavada                                          |  | Discussion & Question-Answer         |

**Lesson Plan****Teacher's Name – PARAMITA DUTTA****Mode-Online****Session-2020-2021****Paper-CC3****Course Title – Indian ethics****Course Objectives:**

1. Ethics (nīṭiśāstra) is a branch of philosophy that deals with moral values. The word 'ethics' comes from the Greek ethikos, which means a set of moral principles. The word is sometimes used to refer to the moral principles of a particular social or religious group or an individual.

| <b>Module:</b><br><b>Philosophy</b><br><b>Foundation of</b><br><b>Education</b><br>(Duration of each<br>class is 1 hour) | <b>Sub-Module</b>                                 |  | <b>Teaching-Learning Methodology</b> |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|--------------------------------------|
| Introduction                                                                                                             | Concern                                           |  | Lecture, PPT & Discussion            |
| Introduction                                                                                                             | presuppositions                                   |  | Lecture, PPT & Discussion            |
| Karma                                                                                                                    | Theory of karma.                                  |  | Lecture, PPT & Discussion            |
| Dharma                                                                                                                   | Dharma: its meaning definition and classification |  | Lecture, PPT & Discussion            |
| Dharma                                                                                                                   | sadharana dharma                                  |  | Lecture, Question Answer             |
| Dharma                                                                                                                   | Svatharma                                         |  | Lecture, Question Answer             |
| Dharma                                                                                                                   | varna dharama                                     |  | Lecture, Question Answer             |
| Dharma                                                                                                                   | asrama dharama                                    |  | Lecture, Question Answer             |
| Karma                                                                                                                    | Niskam karma                                      |  | Lecture, PPT & Discussion            |
| Karma                                                                                                                    | lokasamgraha                                      |  | Lecture, PPT & Discussion            |
| Purusarthas                                                                                                              | Purusarthas                                       |  | Lecture, PPT & Discussion            |
| Purusarthas                                                                                                              | their interrelations                              |  | Discussion & Question-Answer         |
| Jain ethics                                                                                                              | Triratan                                          |  | Discussion & Question-Answer         |
| Jain ethics                                                                                                              | Anuvrata                                          |  | Discussion & Question-Answer         |
| Jain ethics                                                                                                              | Mahavarata, Ahimsa                                |  | Discussion & Question-Answer         |
| Jain ethics                                                                                                              | Bondage and Liberation.                           |  | Discussion & Question-Answer         |

**Lesson Plan****Teacher's Name – PARAMITA DUTTA****Mode-Online****Session-2020-2021****Paper- CC-7****Course Title –Medical Age. Western Philosophy.****Course Objectives:**

1. In philosophy, objectivity is the concept of truth independent from individual subjectivity (bias caused by one's perception, emotions, or imagination). A proposition is considered to have objective truth when its truth conditions are met without bias caused by a sentient subject.

| <b>Module:</b><br><b>Philosophy</b><br><b>Foundation of</b><br><b>Education</b><br>(Duration of each<br>class is 1 hour) | <b>Sub-Module</b>                   |  | <b>Teaching-Learning Methodology</b> |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--------------------------------------|
| Descartes                                                                                                                | Descartes method of doubt           |  | Lecture, PPT & Discussion            |
| Descartes                                                                                                                | cogito ergo sum, criterion of truth |  | Lecture, PPT & Discussion            |
| Descartes                                                                                                                | nature of substance                 |  | Lecture, PPT & Discussion            |
| Descartes                                                                                                                | mind-body problem                   |  | Lecture, PPT & Discussion            |
| Descartes                                                                                                                | Classification of ideas             |  | Lecture, Question Answer             |
| Spinoza                                                                                                                  | Substance                           |  | Lecture, Question Answer             |
| Spinoza                                                                                                                  | attributes and modes                |  | Lecture, Question Answer             |
| Spinoza                                                                                                                  | concept of god or nature            |  | Lecture, Question Answer             |
| Spinoza                                                                                                                  | mind-body relation                  |  | Lecture, PPT & Discussion            |
| Spinoza                                                                                                                  | three orders of knowing             |  | Lecture, PPT & Discussion            |
| Leibnitz                                                                                                                 | Monadology                          |  | Lecture, PPT & Discussion            |
| Leibnitz                                                                                                                 | Doctrine of Pre-established harmony |  | Discussion & Question-Answer         |
| Leibnitz                                                                                                                 | Truths of Reason                    |  | Discussion & Question-Answer         |
| Leibnitz                                                                                                                 | Truths of facts                     |  | Discussion & Question-Answer         |
| Leibnitz                                                                                                                 | innateness of all ideas.            |  | Discussion & Question-Answer         |